



**The Voice of the Total Enlisted Force**  
Active Duty \*\* Veterans \*\* Retired  
National Guard \*\* Reserves

## RESUME FOR CANDIDATE FOR ELECTIVE OFFICE

I hereby submit my resume and announce my candidacy for the TREA office of:

2nd Vice President

Name Justin G. Jump

Address 308 Warwick Neck Avenue

City/State/Zip Warwick, RI 02889

Telephone No. (609) 458-1484

Email Address jumpjg@gmail.com

Chapter No

Member At Large

Part 1 -  
TREA  
Activities

- 2020-2022, National President, TREA: The Enlisted Association
- 2017-2022, National Labor Day & Memorial Day, flag bearer and wreath layer at "Tomb of Unknown Soldier"
- 2019 Special Committee for Washington Office; Position Description and Office Interviews & Hirings
- 2018 Special Committee for Washington Office; Employee Change over and Office Material Consolidation
- 2018-2019, National Executive Committee; Finance Review and Future
- National Board of Directors, 2nd Vice President, 2018-Present, Chairman Legislative and Membership Committees
- National Board of Directors, 3rd Vice President, 2017-2018, Chairman of Membership Committee
- National Board of Directors, 2 Yr. Director, 2016-2017, Chairman of Membership; preside over committee operations, pre/post convention requirements, strategist of STRATEGIC RECRUITING & RETENTION
- National Board of Directors, 2 Yr Director, 2014-2016, Committee Chairman, Bylaws & Standing Rules; preside over committee operations for amendment submissions, and pre/post conventions requirements; directed lateral review of ByLaws and Standing Rules

CHAPTER 39, Aurora CO \*\*Participate Chapter events and parades

- Vice President - Nov 2014 to Sep 2015', ByLaws & Standing Rules
- 2nd Vice President - Nov 2013 to Dec 2014', Committee Chair, Public Affairs
- 3rd Vice President - Nov 2012 to Dec 2013', Committee Chair, Membership
- 2 Year Director - Nov 2011 to Dec 2012', Committee Chair, Membership

Part 2 -  
Community  
Activities

- ANG Readiness Readiness, National Guard Bureau, Branch Lead for Directorate, Data Management Committee
- District of Colombia, Military Flight Element Leader, National Memorial Parade - 2016
- Chapter 39, Aurora, CO - Thursday Dinner Volunteer Server, 2014-2015'
- Chapter 39, Aurora, CO - Breakfast Team Lead Volunteer Cook 2012-2015'
- Chapter 39, Aurora, CO - Commerce City Memorial Day Parade participant
- Air National Guard / AF Reserve Teen Leadership Summit Adult Summer Camp Counselor (4 Years)
- Air Reserve Personnel Booster Club, Buckley AFB Colo. - President; Facilitate Command Coin Minting

Part 3 -  
Education

EDUCATION

- Doctoral Candidate, Public Administration, Northcentral University, Scottsdale, Arizona, Mar 2020 - Sep 2020
- Masters of Public Administration; Public Works, Norwich University, Northfield, Vermont, Jun 2012
- Bachelors of Arts; Political Science / Legal Studies, University of Wisconsin - Whitewater, Wisconsin Aug 2003
- Associate of Sciences; Human Resource management, Community College of Air Force, Maxwell AFB AL Feb 2005

Part 4 -  
Military  
Service

- Mar 2022 to Present Enlisted; Rhode Island, Air Nat'l Guard, Chief Enlisted Manager, GS12, (Federal Technician)
- Nov 2007 to Mar 2022 Enlisted; Air National Guard, Activated on Title 10 USC (Extended Active Duty)
- Nov 2004 to Oct 2007 Enlisted; New Jersey, Air Nat'l Guard, Personnel Craftsman GS7, (Federal Technician)
- Mar 2000 to Oct 2004 Enlisted; Wisconsin Air National Guard, Personnel Journeyman, (Drilling)

Part 5 -  
Other  
Fraternal  
Activities

MEMBERSHIPS

- American Legion, POST 277, Necedah, Wisconsin 54646
  - Non Commissioned Officer Guard Association
  - New Jersey National Guard Association - Air National Guard
- DONATING MEMBER - National Parks Conservation Foundation, Yosemite Conservancy, Nature Conservancy, Sierra Club, Human Rights Campaign

Part 6 -  
Remarks

Salutations

I hope this message finds you and your family well now that we are returning to more of normalcy following the global pandemic. I am writing to you today in submitting my candidacy for 2rd Vice President, TREA - The Enlisted Association. Although my term as National President has concluded I felt that I have more to contribute and continually staying active on the national board will allow me this avenue. With my immediate duties afforded to me as your Immediate Past National President and with your nomination as 2dVice I can continue progress for TREA into the future.

I look forward to working with each and every one of you for continuing TREA - The Enlisted Associations for years to come.

UNITED WE STAND!!

Signature

//signed,jgj,13Jun22///

Date

Jun 13, 2022

Use additional sheet as needed.

Print Form

Submit by Email